# RECUD WEBSTER TOWN CLERK NOV 22 '22 AM8:45

# WEBSTER HOUSING AUTHORITY 10 GOLDEN HEIGHTS WEBSTER, MA 01570 Ph 508-943-1634

11/21/22

Robert Craver, Town Clerk Town Hall, Main Street Webster, MA 01570

Please post notice that the Webster Housing Authority will hold its regular monthly meeting on Monday November 28, 2022 at 530 pm at the community building of Golden Heights Bldg 10, located off Slater Street in Webster. It will also be recorded through GoToMeeting app. For those who would like to attend virtually, join from your computer, tablet or smartphone <a href="https://meet.goto.com/357567061">https://meet.goto.com/357567061</a> You can also dial in using your phone <a href="https://meet.goto.com/357-567-061">1 877 309 2073</a> and keying in Access Code 357-567-061 when prompted.

If you need reasonable accommodations in order to participate in the meeting contact ADA Coordinator Paula Mayville in advance of the meeting. While the Authority will do its best to accommodate you, certain accommodations require hiring outside contractors who may not be available if requested immediately before the meeting.

Sincerely,
Paula Mayville
Paula Mayville
Executive Director

### WEBSTER HOUSING AUTHORITY

### November 28, 2022

- I. Roll Call
- II. Minutes from Oct 24, 2022
- III. Executive Director's Report
  - 1. Capital Needs Assessment started GH2
  - 2. Modernization Update
  - 3. Resident Services HIRED!
  - 4. Atty Ahlers dual officer guidance

## IV. New Business

- 1. 3 votes on Financial Assistance Contracts amended with DHCD for
  - a. Targeted ARPA award Federal Pacific Panels \$576,142 yellow
  - b. ARPA award Formula Funding \$116,961 pink
  - c. FY '25 Formula Funding award \$116,961 green
- 2. Admissions & Occupancy Policy GH2 annual update (vote)
- 3. Single officer grievance panel suggestions
- 4. Minority Placement Rate (vote)

### V. Unfinished Business

- 1. Update on comments solicited for community room use updates
- VI. Other Business Unknown at time of posting
- VII. Bills & Listing
- VIII. Resident Comment
- IX. Adjourn, set next meeting date December 19, 2022 at 530 pm